



# State of Louisiana

## Committee's Report



### FORM 202. COMMITTEE'S REPORT

Committee: LA Academy of Medical Psychologists PAC

Date filed:

04/29/2003

#### Schedules

- Contributions Received [normal] [spreadsheet]
- In-Kind Contributions Received [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Debts and Obligations (other than Loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- General Expenditures [normal] [spreadsheet]
- In-Kind Expenditures [normal] [spreadsheet]
- Contributions made to Candidates [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

This report was electronically filed. Go to electronically filed reports to view.

#### 1. Full Name and Address of Political Committee

LA Academy of Medical Psychologists PAC

7777 Hennessy Boulevard

Suite 10000

Baton Rouge, Louisiana 70808

#### 2. Date of Primary 10/04/2003

This report covers 03/18/2003 thru 03/28/2003

#### 3. Type of Report: X 180th day prior to primary

#### 4. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| Position | Name | Address |
|----------|------|---------|
|----------|------|---------|

|             |                  |  |
|-------------|------------------|--|
| Chairperson | David S Post PhD | 2000 Southwood Drive, Lake Charles, Louisiana, 70605 |
|-------------|------------------|--|

|           |                 |   |
|-----------|-----------------|---|
| Treasurer | John Bolter PhD | 7777 Hennessy Boulevard, Suite 10000, Baton Rouge, Louisiana, |
|-----------|-----------------|---|

#### 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| Name | Address | Office Political<br>Sought Party | Support<br>or<br>Oppose |
|------|---------|----------------------------------|-------------------------|
|------|---------|----------------------------------|-------------------------|

611 Jesse

2835

Hollywood

AMENDMENT #2

Jones Avenue  
 Road, State Ernest Ste. 270, House of  
 Robert Benton, Senate Shreveport, Representatives  
 Adley Louisiana, Democrat Support Baylor Louisiana, Democrat Support Bev  
 71006 36 71108 3 Bru

6. Is the Committee supporting the entire ticket of a political party? ☒ No If "yes," which party?  
 7. Name of Person Preparing Report: Wendy G Wilson Daytime Telephone: (225) 346-6900  
 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true.  
 This 29th day of April, 2003.

## SUMMARY PAGE

Committee: LA Academy of Medical Psychologists PAC

Date filed:  
04/29/2003

| RECEIPTS  |  | This Period |
|---|--|-------------|
| 1. Contributions Received (Schedule A-1)            |  | 125.00      |
| 2. In-kind Contributions Received (Schedule A-2)    |  | 0.00        |
| 3. Campaign paraphernalia sales of \$25 or less     |  | 0.00        |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)            |  | 125.00      |
| 5. Other Receipts (Schedule A-3)                    |  | 0.00        |
| 6. Loans Received (Schedule B)                      |  | 0.00        |
| 7. Loan Repayments Received (Schedule D)            |  | 0.00        |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)             |  | 125.00      |
| DISBURSEMENTS                                       |  | This Period |
| 9. General Expenditures (Schedule E-1)              |  | 24.00       |
| 10. In-Kind Expenditures (Schedule E-2)             |  | 0.00        |
| 11. Contributions made to Candidates (Schedule E-3) |  | 0.00        |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)          |  | 24.00       |
| 13. Other Disbursements (Schedule E-4)              |  | 0.00        |
| 14. Loan Repayments Made (Schedule B)               |  | 0.00        |
| 15. Funds Loaned (Schedule D)                       |  | 0.00        |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)   |  | 24.00       |
| FINANCIAL SUMMARY                                   |  | Amount      |
|   |  |             |

AMENDMENT #2

|   |                    |
|---|--------------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)                                       | 23996.75           |
| 18. Plus total receipts this period<br>(less in-kind contributions received)<br>(Line 8, above minus Line 2, above)   | 125.00             |
| 19. Less total disbursements this period<br>(less in-kind expenditures)<br>(Line 16, above minus Line 10, above)  | 24.00              |
| 20. Funds on hand at close of reporting period  | 24097.75           |
| <b>INVESTMENTS</b>  | <b>Amount</b>      |
| 21. Of funds on hand at the beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)          | 0.00               |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | 0.00               |
| <b>SPECIAL TRANSACTIONS</b>   | <b>This Period</b> |
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | 0.00               |
| 24. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                          | 0.00               |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above) | 0.00               |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)  | 0.00               |
| <b>END SUMMARY</b>  |                    |



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AMENDMENT #2

State of Louisiana  
Committee's ReportPAC  
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## FORM 202. COMMITTEE'S REPORT

Committee: LA Academy of Medical Psychologists PAC

Date filed:  
04/16/2003

## Schedules

- Contributions Received [normal] [spreadsheet]
- In-Kind Contributions Received [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Debts and Obligations (other than Loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- General Expenditures [normal] [spreadsheet]
- In-Kind Expenditures [normal] [spreadsheet]
- Contributions made to Candidates [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

This report was electronically  
filed. Go to electronically  
filed reports to view.

|   |                  |   |                |
|---|------------------|---|----------------|
| <b>1. Full Name and Address of Political Committee</b>  |                  |   |                |
| LA Academy of Medical Psychologists PAC<br>7777 Hennessy Boulevard<br>Suite 10000<br>Baton Rouge, Louisiana 70808 |                  |   |                |
| <b>2. Date of Primary</b> 10/04/2003<br>This report covers 03/18/2003 thru 03/28/2003                             |                  |   |                |
| <b>3. Type of Report</b> <input checked="" type="checkbox"/> 180th day prior to primary                           |                  |   |                |
| <b>4. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers)</b>    |                  |   |                |
| <b>Position</b>   | <b>Name</b>      | <b>Address</b>  |                |
| Chairperson   | David S Post PhD | 2000 Southwood Drive, Lake Charles, Louisiana, 70605          |                |
| Treasurer   | John Bolter PhD  | 7777 Hennessy Boulevard, Suite 10000, Baton Rouge, Louisiana, |                |
| <b>5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)</b> |                  |   |                |
| <b>Name</b>   | <b>Address</b>   | <b>Office Political</b>                                       | <b>Support</b> |
|   |                  | <b>Sought Party</b>   | <b>or</b>      |
|   |                  |   | <b>Oppose</b>  |
| 611 Jesse   |                  | 2835<br>Hollywood   |                |

AMENDMENT

|  |                                     |                                      |   |   |            |
|--|-------------------------------------|--------------------------------------|---|---|------------|
| Jones<br>Road,<br>Robert Benton,<br>Adley Louisiana,<br>71006  | State<br>Senate<br>Democrat Support | Ernest<br>Baylor<br>Democrat Support | Avenue<br>Ste. 270,<br>Shreveport,<br>Louisiana,<br>71108 | House of<br>Representatives<br>Democrat Support | Bev<br>Bru |
| 6. Is the Committee supporting the entire ticket of a political party? <input checked="" type="checkbox"/> No If "yes," which party?<br>7. Name of Person Preparing Report: Wendy G Wilson Daytime Telephone: (225) 346-6900<br>8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true<br>This 16th day of April, 2003. |                                     |                                      |   |   |            |

## SUMMARY PAGE

Committee: LA Academy of Medical Psychologists PAC

Date filed:  
04/16/2003

| RECEIPTS  |  | This Period |
|---|--|-------------|
| 1. Contributions Received (Schedule A-1)            |  | 125.00      |
| 2. In-kind Contributions Received (Schedule A-2)    |  | 0.00        |
| 3. Campaign paraphernalia sales of \$25 or less     |  | 0.00        |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)            |  | 125.00      |
| 5. Other Receipts (Schedule A-3)                    |  | 0.00        |
| 6. Loans Received (Schedule B)                      |  | 0.00        |
| 7. Loan Repayments Received (Schedule D)            |  | 0.00        |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)             |  | 125.00      |
| DISBURSEMENTS                                       |  | This Period |
| 9. General Expenditures (Schedule E-1)              |  | 24.00       |
| 10. In-Kind Expenditures (Schedule E-2)             |  | 0.00        |
| 11. Contributions made to Candidates (Schedule E-3) |  | 0.00        |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)          |  | 24.00       |
| 13. Other Disbursements (Schedule E-4)              |  | 0.00        |
| 14. Loan Repayments Made (Schedule B)               |  | 0.00        |
| 15. Funds Loaned (Schedule D)                       |  | 0.00        |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)   |  | 24.00       |
| FINANCIAL SUMMARY                                   |  | Amount      |

AMENDMENT

|   |                    |
|---|--------------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)                                       | 23996.75           |
| 18. Plus total receipts this period<br>(less in-kind contributions received)<br>(Line 8, above minus Line 2, above)   | 125.00             |
| 19. Less total disbursements this period<br>(less in-kind expenditures)<br>(Line 16, above minus Line 10, above)  | 24.00              |
| 20. Funds on hand at close of reporting period  | 24097.75           |
| <b>INVESTMENTS</b>  | <b>Amount</b>      |
| 21. Of funds on hand at the beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)          | 0.00               |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | 0.00               |
| <b>SPECIAL TRANSACTIONS</b>   | <b>This Period</b> |
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | 0.00               |
| 24. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                          | 0.00               |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above) | 0.00               |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)  | 0.00               |
| <b>END SUMMARY</b>  |                    |



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AMENDMENT

State of Louisiana  
Committee's ReportPAC 14/03  
180-P  
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## FORM 202. COMMITTEE'S REPORT

Committee: LA Academy of Medical Psychologists PAC

Date filed:  
04/07/2003

## Schedules

This report was electronically  
filed. Go to electronically  
filed reports to view.

- Contributions Received [normal] [spreadsheet]
- In-Kind Contributions Received [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Debts and Obligations (other than Loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- General Expenditures [normal] [spreadsheet]
- In-Kind Expenditures [normal] [spreadsheet]
- Contributions made to Candidates [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

SCANNED

APR 08 2003

By: lmo

## 1. Full Name and Address of Political Committee

LA Academy of Medical Psychologists PAC  
7777 Hennessy Boulevard  
Suite 10000  
Baton Rouge, Louisiana 70808

## 2. Date of Primary 10/04/2003

This report covers 03/18/2003 thru 03/28/2003

## 3. Type of Report: X 180th day prior to primary

## 4. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| Position    | Name             | Address   |
|-------------|------------------|---|
| Chairperson | David S Post PhD | 2000 Southwood Drive, Lake Charles, Louisiana, 70605          |
| Treasurer   | John Bolter PhD  | 7777 Hennessy Boulevard, Suite 10000, Baton Rouge, Louisiana, |

## 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| Name      | Address           | Office Political<br>Sought Party | Support<br>or<br>Oppose |
|-----------|-------------------|----------------------------------|-------------------------|
| 611 Jesse |                   |                                  |                         |
|           | 2835<br>Hollywood |                                  |                         |

|                  |                  |        |                    |                  |
|------------------|------------------|--------|--------------------|------------------|
| Jones            |                  |        | Avenue             |                  |
| Road,            | State            |        | Ste. 270,          | House of         |
| Robert Benton,   | Senate           | Ernest | Shreveport, Repres | entatives        |
| Adley Louisiana, | Democrat Support | Baylor | Louisiana,         | Democrat Support |
| 71006            | 36               |        | 71108              | 3                |

6. Is the Committee supporting the entire ticket of a political party? ☒ No If "yes," which party?

7. Name of Person Preparing Report: Wendy G Wilson Daytime Telephone: (225) 346-6900

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true

This 7th day of April, 2003.

## SUMMARY PAGE

Committee: LA Academy of Medical Psychologists PAC

Date filed:

04/07/2003

| RECEIPTS   |  | This Period |
|--|--|-------------|
| 1. Contributions Received (Schedule A-1)                 |  | 125.00      |
| 2. In-kind Contributions Received (Schedule A-2)         |  | 0.00        |
| 3. Campaign paraphernalia sales of \$25 or less          |  | 0.00        |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)          |  | 125.00      |
| 5. Other Receipts (Schedule A-3)                         |  | 0.00        |
| 6. Loans Received (Schedule B)                           |  | 0.00        |
| 7. Loan Repayments Received (Schedule D)                 |  | 0.00        |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)           |  | 125.00      |
| DISBURSEMENTS  |  | This Period |
| 9. General Expenditures (Schedule E-1)                   |  | 24.00       |
| 10. In-Kind Expenditures (Schedule E-2)                  |  | 0.00        |
| 11. Contributions made to Candidates (Schedule E-3)      |  | 0.00        |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        |  | 24.00       |
| 13. Other Disbursements (Schedule E-4)                   |  | 0.00        |
| 14. Loan Repayments Made (Schedule B)                    |  | 0.00        |
| 15. Funds Loaned (Schedule D)                            |  | 0.00        |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) |  | 24.00       |
| FINANCIAL SUMMARY  |  | Amount      |
|  |  |             |



|   |                    |
|---|--------------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)                                       | 23496.75           |
| 18. Plus total receipts this period<br>(less in-kind contributions received)<br>(Line 8, above minus Line 2, above)   | 125.00             |
| 19. Less total disbursements this period<br>(less in-kind expenditures)<br>(Line 16, above minus Line 10, above)  | 24.00              |
| 20. Funds on hand at close of reporting period  | 23597.75           |
| <b>INVESTMENTS</b>  | <b>Amount</b>      |
| 21. Of funds on hand at the beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)          | 0.00               |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | 0.00               |
| <b>SPECIAL TRANSACTIONS</b>   | <b>This Period</b> |
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | 0.00               |
| 24. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                          | 0.00               |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above) | 0.00               |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)  | 0.00               |
| <b>END SUMMARY</b>  |                    |



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